

Chair Charmaine Jacobs Commissioner Bruce Bartlett Commissioner Stella Larson Commissioner Harwood A. White, Jr. Vice-Chair George C. Myers Commissioner John Jostes Commissioner Addison S. Thompson

## PLANNING COMMISSION AGENDA

# CITY COUNCIL CHAMBERS CITY HALL - DE LA GUERRA PLAZA THURSDAY, JUNE 21, 2007 1:00 P.M.

Website: www.SantaBarbaraCa.gov

### I. NOTICES:

A. THURSDAY, June 21, 2007 **LUNCH** 

12:00 NOON DE LA GUERRA PLAZA City Hall, Room 15, Upstairs

The Planning Commission will meet informally with City Staff to discuss the following:

- 1. An update on status of long-range projects, new legislation, zoning enforcement items, status reports on previously-approved projects, and future agenda items.
- 2. Review and consideration of the following Planning Commission Resolutions and Minutes:
  - a. Draft Minutes of May 3, 2007
  - b. Resolution 019-07 1936 El Camino de la Luz
  - c. Resolution 020-07495 South Fairview Avenue
  - d. Draft Minutes of May 10, 2007
  - e. Draft Minutes of May 17, 2007
  - f. Resolution 021-07 515 East Arrellaga Street

- g. Resolution 022-07 814 and 816 West Figueroa Street
- h. Resolution 023-07 1418 Santa Rosa Avenue
- i. Draft Minutes of June 7, 2007
- j. Resolution 024-071829 State Street and 11 West Pedregosa Street
- k. Resolution 025-07 1759 Grand Avenue
- Resolution 026-07
  601 Norman Firestone Road
- C. This regular meeting of the Planning Commission will be broadcast live and rebroadcast in its entirety on Friday at 6:00 p.m. and again on Sunday at 9:00 a.m. on Channel 18.
- D. **AMERICAN WITH DISABILITIES ACT:** In compliance with the Americans with Disabilities Act, if you need special assistance to participate in this meeting, please contact the City Administrator's Office at (805) 564-5305. Notification at least 48 hours prior to the meeting will enable the City to make reasonable arrangements.
- E. This agenda schedule is subject to change. It is recommended that applicants and interested persons plan to arrive at 1:00 P.M. However, for longer agendas, all parties are encouraged to monitor Channel 18 and, when the item prior to the application of interest begins, come to the Commission hearing.
- F. The scope of a project may be modified as it proceeds through the planning process. If you have any questions, wish to review the plans, or wish to be placed on a mailing list for future agendas for an item, please contact City Planning staff at (805) 564-5470 between the hours of 8:30 a.m. to noon and 1:00 p.m. to 4:30 p.m., Monday through Friday.
- G. **AGENDAS, MINUTES and REPORTS:** Copies of all documents relating to agenda items are available for review at 630 Garden St. and posted online at www.SantaBarbaraCa.gov. Please note that online Staff Reports may not include some exhibits.

# II. PRELIMINARY MATTERS:

- A. Requests for continuances, withdrawals, postponements, or addition of ex-agenda items.
- B. Announcements and appeals.
- C. Comments from members of the public pertaining to items not on this agenda. [Due to time constraints, each person is limited to two (2) minutes.]

# III. <u>DECISION RECONSIDERATION ITEM:</u>

THE FOLLOWING ITEM WAS HEARD BEFORE THE PLANNING COMMISSION ON JUNE 7, 2007. AT THE CONCLUSION OF THE JUNE 7, 2007 PLANNING COMMISSION MEETING, THE COMMISSION VOTED TO RECONSIDER THEIR DECISION AT THE JUNE 21, 2007 PLANNING COMMISSION MEETING. THE PLANNING COMMISSION WILL DECIDE WHETHER TO RESCIND THE PROJECT'S DENIAL. IF THE COMMISSION CHOOSES TO DO SO, THE COMMISSION WILL THEN DECIDE WHETHER TO CONTINUE THE PROJECT FOR REDESIGN OR SCHEDULE A NEW PUBLIC HEARING TO CONSIDER THE PROJECT.

# APPLICATION OF BOB PRICE, AGENT FOR LEON F. LUNT AND JOYCE M. LUNT, 3427 SEA LEDGE LANE, APN: 047-082-009, A-1/SD-3 ONE FAMILY RESIDENCE AND COASTAL OVERLAY ZONES, GENERAL PLAN DESIGNATION: RESIDENTIAL – 1 UNIT PER ACRE (MST2006-00092)

The proposal consists of the demolition of the existing 460 square foot attached two-car garage and 1,218 square feet of the existing residence in preparation for a remodel and two-story addition including 2,368 square feet for the first floor, 1,262 square for the second floor, a new 455 square foot basement and a new 656 square foot attached two-car garage for a net increase of 3,063 square feet all on a 32,189 square foot A-1/SD-3 zoned lot in the Hillside Design District and the Appealable Jurisdiction of the Coastal Zone. The project site is currently developed with a 2,954 square foot one-story single-family residence with an attached 460 square foot two-car garage. The proposal also includes replacing the existing 565 square foot deck, replacement of a retaining wall and the replacement of the existing septic system and drywells. When the project is complete, the development on the site will consist of a 6,477 square foot three-story residence which includes the 455 square foot basement and a 656 square foot attached two-car garage.

The discretionary applications required for this project are:

- 1. A <u>Modification</u> to allow an "as-built" portion of an existing deck to encroach into the 15' required interior yard setback in the A-1 Zone (SBMC §28.15.060);
- 2. A <u>Modification</u> to allow a two-story portion of the addition to encroach into the 15' required interior yard setback in the A-1 Zone (SBMC §28.15.060);
- 3. A <u>Coastal Development Permit</u> (CDP2006-00003) to allow the proposed development in the Appealable Jurisdiction of the City's Coastal Zone (SBMC § 28.45.009).

The Environmental Analyst has determined that the project is exempt from further environmental review pursuant to the California Environmental Quality Guidelines Sections 15315 [Minor Land Divisions] and 15303 [New Construction].

Case Planner: Jaime Limón, Senior Planner; Kelly Brodison, Assistant Planner Email: jlimon@SantaBarbaraCA.gov, kbrodison@santabarbaraca.gov

### IV. <u>NEW ITEM:</u>

APPLICATION OF MARK LLOYD, AGENT FOR SANTA FE COURT LLC, PROPERTY OWNER, 1400 ROGERS COURT, APN: 035-180-070, E-1, SINGLE **GENERAL PLAN FAMILY** RESIDENTIAL ZONE, **DESIGNATION:** RESIDENTIAL. PER ACRE AND 5 3 UNITS **UNITS PER** (MST2006-00736) CONTINUED TO JULY 12, 2007

The project consists of a request to initiate a Zone Change and a General Plan Amendment for an existing lot at 1400 Rogers Court (formerly known as 1418 Cliff Drive) from E-1, Single Family Residential, Zone to R-2, Two-Family Residential, Zone and from a General Plan Designation of Residential - 3 Units per Acre and Residential - 5 Units per Acre to Residential - 12 Units per Acre. The project site is 44,600 square feet in size and located in the Alta Mesa Neighborhood of the City, which is accessed from Santa Fe Place. If the initiation request goes forward, the proposed project, which would also require a Tentative Subdivision Map, Modifications, and a Public Street Frontage Waiver, would be considered concurrently. Final approval of the rezone and General Plan Amendment would subject to City Council review.

The discretionary applications required for this project are:

- 1. <u>Initiation of a Zone Change</u> from E-1 (One-Family Residence Zone) to R-2 (Two-Family Residence Zone); and
- 2. <u>Initiation of a General Plan Amendment</u> from Residential 3 Units per Acre and Residential 5 Units per Acre to Residential 12 Units per Acre.

The Planning Commission will not take any action on the proposed project nor make any determination regarding environmental review of the proposed project.

Case Planner: Marisela G. Salinas, Associate Planner

Email: MSalinas@SantaBarbaraCA.gov

### V. DISCUSSION ITEMS:

### INCLUSIONARY HOUSING ORDINANCE AMENDMENT.

Staff will present possible changes to the Inclusionary Housing Ordinance as recommended by the City's Housing Policy Steering Committee, and forward the matter to the City Council with the Commission's recommendations.

Case Planner: Steven Faulstich, Housing Programs Supervisor

Email: SFaulstich@SantaBarbaraCA.gov

### VI. <u>ADMINISTRATIVE AGENDA:</u>

- A. Committee and Liaison Reports.
- B. Review of the decisions of the Staff Hearing Officer in accordance with SBMC §28.92.080.
- C. Action on the review and consideration of the draft minutes and resolutions listed in I.B.2. of this Agenda.

### VII. <u>ADJOURNMENT:</u>

### CITY OF SANTA BARBARA PLANNING COMMISSION

### **MEETING PROCEDURES**

NOTE: State legislation requires persons who contributed \$250 or more to appointed members of boards or commissions within the past twelve (12) months to so inform the Chairman prior to speaking.

The public is invited to speak on any item on the Planning Commission Agenda. After receiving recognition from the Chairman, please approach the podium and speak into the microphone. State your name and purpose for appearing. Your name and comments will be entered into the public record.

The order of presentation after the Chairman introduces the item is as follows:

- 1. Presentation by Staff (15 minutes)\*.
- 2. Presentation by Applicant (15 minutes)\*.
- 3. Public Hearing\*.
- 4. Additional response by Applicant/Staff (5 minutes each)\*.
- 5. Questions and comments by the commission.
- 6. Commission consideration of Findings and Conditions of Approval.
- 7. Motion, discussion of motion, decision, and vote by the Commission.

### \*Time may be extended or limited by the Chair of the Planning Commission.

Items that generate a large amount of citizen interest may be taken out of their scheduled order on the agenda as a courtesy to the public in attendance. Where there are a large number of people wishing to speak on an item, the Chairman may limit time allotted to each speaker.

Written testimony is invited and will be entered into the public record. Written information can be submitted prior to the meeting to the Planning Division Office, 630 Garden Street. Only one copy is required. Longer written statements must be submitted as early as possible to allow the Commission time to adequately consider the information. The preferred submittal time for written statements is Monday at noon for the Thursday meeting. Written statements submitted at the meeting are limited to two (2) pages and ten (10) copies are required.

It is not possible to determine the precise time an item will be heard. The Planning Commission sessions are broadcast live on the Government Access Television Channel 18. Monitoring will assist in determining when the item will come up. Any continued items are announced at the beginning of the meeting and repeated throughout the meeting by the Chairman.

Many of the items before the Commission may be appealed to the City Council. For further information on appeals, contact the Planning Division Staff or the City Clerk's Office. Any further information on the Planning Commission meeting procedures or agenda items may be obtained by calling the Planning Division at Phone 564-5470.

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